

# Visual Synectics



**School planning is like gardening  
because ...**

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# 5 Year-Comprehensive Education Plan

METNET Teleconference

June 3, 2002

1:00 pm to 4:00 pm

Roll-call Using Visual Synectics

Local Facilitators

Welcome

ARM 10.55.601 Overview

Linda Peterson

Accreditation Division

Administrator

Cross Program Strategies

ESEA/Special Education Connections

ESEA Administrator

Special Education Administrator

Linda Peterson

Quick Breather

10 Minutes

Introduction to the Profile Producer

Chris Provance

Planning and Evaluation Specialist

Practice with the Demographic Section

Chris Provance

2002-03 Technical Assistance for 5YCEP

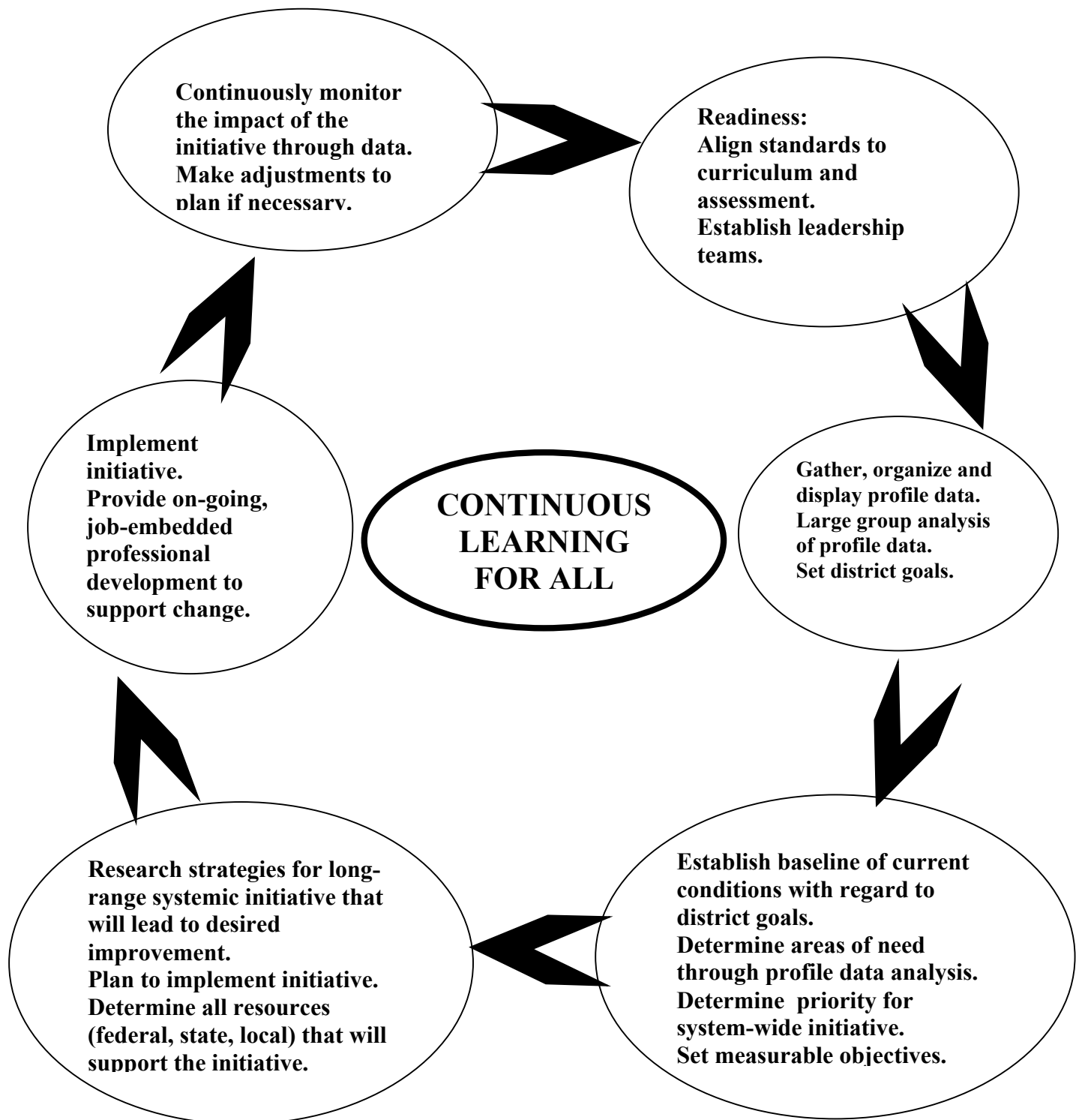
Linda Peterson

Q and A from Each Site

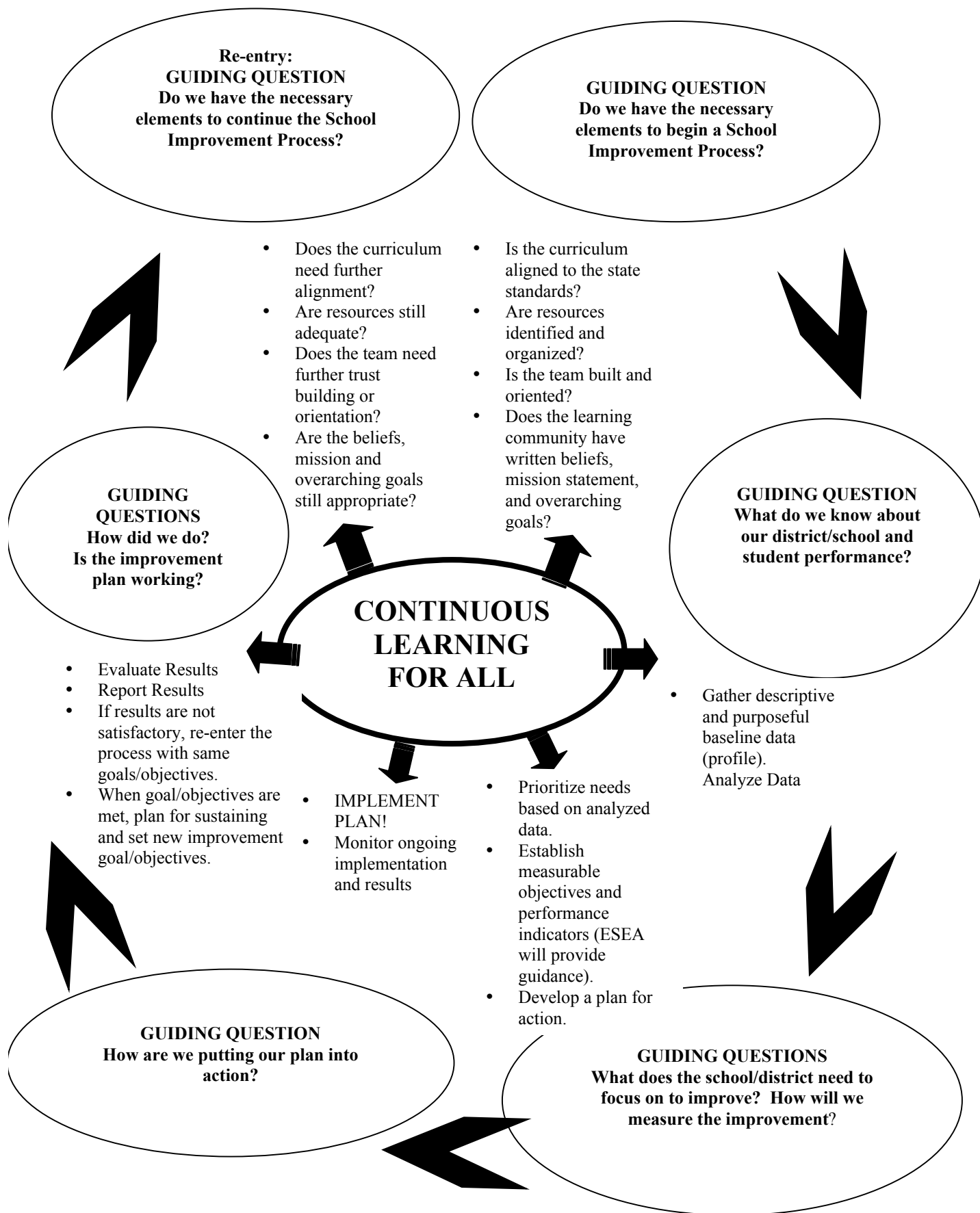
Linda Peterson

Chris Provance

# Recommended Comprehensive Planning Process



Created By Montana OFFICE OF PUBLIC INSTRUCTION\*Superintendent Linda McCulloch\*May 29, 2002\*



#### 5 Year Comprehensive Education Plan Profile Producer

General instructions for the completion of Profile Section 1, Demographic Data:

- 1) Enter District Name, Legal Entity, and Grade Levels Served in the space provided on the cover sheet.
- 2) Click the tab at the bottom of each page to open each corresponding worksheet.
- 3) Enter the number of students or teachers following the directions on the heading of each chart.
- 4) If text is too large or too small, click on view and go to zoom. Then, increase or decrease your view of the screen. All font sizes are fixed.
- 5) Data necessary to complete each worksheet will be available as soon as possible at [www.opi.state.mt.us](http://www.opi.state.mt.us)
- 6) The Profile Producer will calculate appropriate percentages and build the graphics for you!
- 7) Analyze each chart. List findings of the analysis in the space provided.

\*\*\*PLEASE, DO NOT use the CLEAR CONTENT Command when using these templates.

\*\*\*In order to provide you with a consistent, easy-to-read document, all formatting has been protected.

If you would like a larger printed edition for group analysis of the data, we recommend that you click on the outline of the graphics only, then hit print (be sure to label chart with district name by hand) or photo copy sheets onto legal sized paper or larger.

If you have any questions regarding the use of the Profile Producer, see [www.opi.state.mt.us/](http://www.opi.state.mt.us/) "Frequently Asked Questions" or call Chris Provance at (406) 444-4436.

# SYCEP Demographic State Data

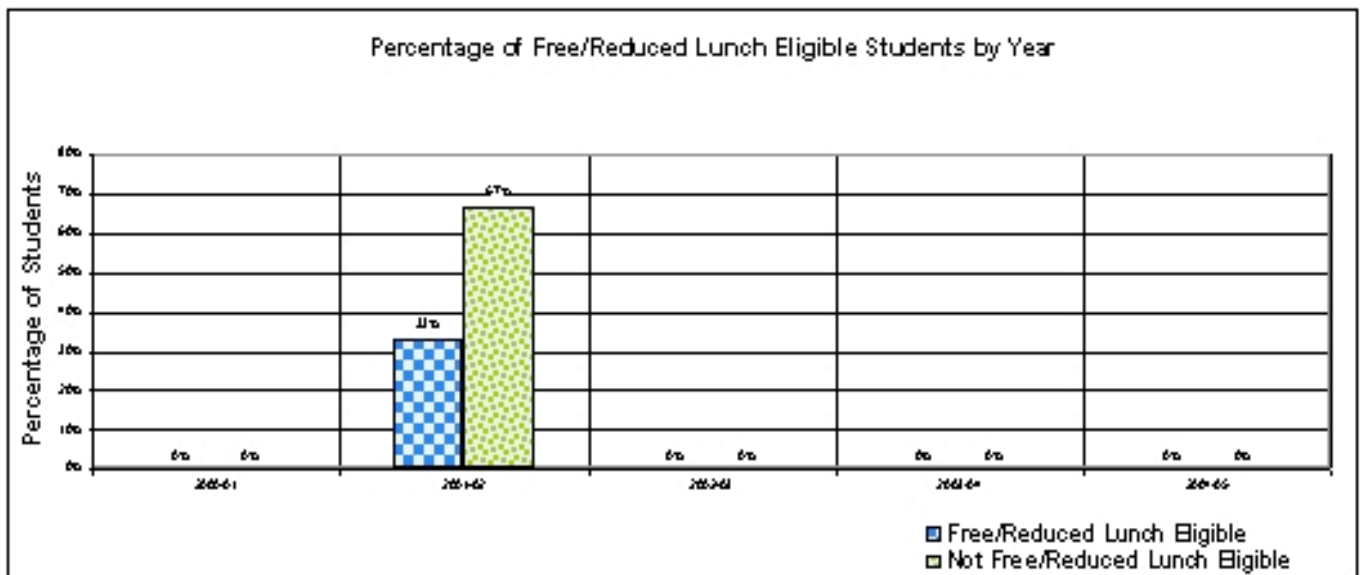
State of Montana-Public Districts

## Longitudinal Enrollment Data By Free/Reduced Lunch

Complete the following chart using Maefairs Enrollment Data reported October 1 of each year.

Number of Students Eligible for F/R Lunch					
	2000-01	2001-02	2002-03	2003-04	2004-05
Free/Reduced Lunch Eligible		50521			
Not Free/Reduced Lunch Eligible	0	101426	0	0	0
Total Enrollment	0	151947	0	0	0

Percentage of Students Eligible for F/R Lunch					
	2000-01	2001-02	2002-03	2003-04	2004-05
Free/Reduced Lunch Eligible	#DIV/0!	33%	#DIV/0!	#DIV/0!	#DIV/0!
Not Free/Reduced Lunch Eligible	#DIV/0!	67%	#DIV/0!	#DIV/0!	#DIV/0!



In the space below , list the findings that emerge from the analysis of the above data.

## State of Montana - Public Districts

## Longitudinal Enrollment Data by Racial/Ethnic Origin

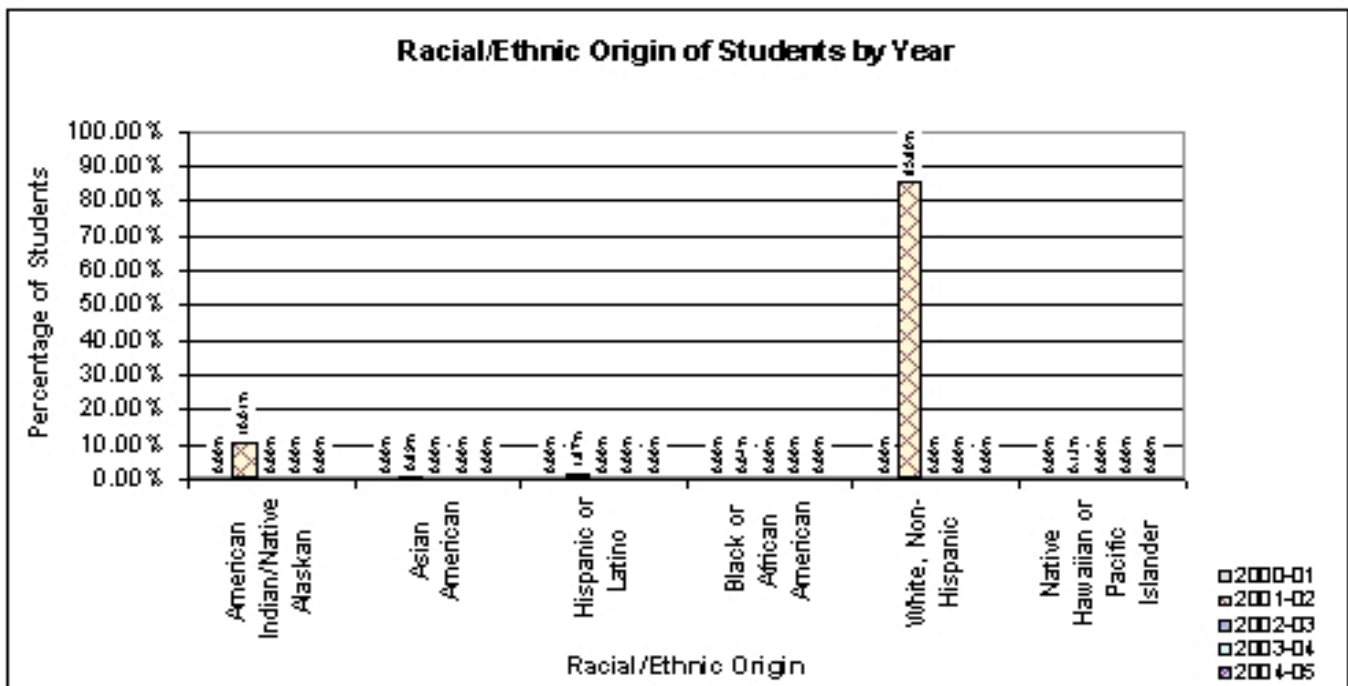
Complete the following chart using Maefairs Enrollment Data reported October 1 of each year.

Number of students with each racial/ethnic origin.

	2000-01	2001-02	2002-03	2003-04	2004-05
American Indian/Native Alaskan		16121			
Asian American		1355			
Hispanic or Latino		2835			
Black or African American		62			
White, Non-Hispanic		130469			
Native Hawaiian or Pacific Islander		205			

Percentage of students with each racial/ethnic origin.

	2000-01	2001-02	2002-03	2003-04	2004-05
American Indian/Native Alaskan	0.00%	10.61%	0.00%	0.00%	0.00%
Asian American	0.00%	0.89%	0.00%	0.00%	0.00%
Hispanic or Latino	0.00%	1.87%	0.00%	0.00%	0.00%
Black or African American	0.00%	0.04%	0.00%	0.00%	0.00%
White, Non-Hispanic	0.00%	85.86%	0.00%	0.00%	0.00%
Native Hawaiian or Pacific Islander	#DIV/0!	0.13%	#DIV/0!	#DIV/0!	#DIV/0!



In the space below, list the findings that emerge from the analysis of the above data.

# Here's What!/So What?

## Now What?

Complete the following with regard to the information you learned today.

Here's What (What are the most important points?)	So What? (Why are they important?)	Now What? (What do you or your team need to do now?)